



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
Office: 508-278-8600 Fax: 508-278-8605**

**WATER AND SEWER COMMISSIONERS MEETING AGENDA
BOS MEETING ROOM
Monday, September 24, 2007**

- I. CALL TO ORDER AT 7:15 P.M.**
- II. OLD BUSINESS**
 - A. Discussion on Mandatory Hook-Ups (May be postponed pending Town Counsel review)
- III. NEW BUSINESS**
 - A. Financing of a Replacement Water Tank
 - B. Hutnak: Proposed Sale of Water Well Property
 - C. Replacement Water Tank and main construction schedule
- IV. CONSENT ITEMS**
- V. CORRESPONDENCE/OTHER BUSINESS**
- VI. ADJOURNMENT: Next Regular BOS Meeting 10/09/07**